

Zoar Evangelical Lutheran Church

"Responding in Service to God's Love"



Ninth Sunday after Pentecost, August 10, 2025

Welcome to Zoar Lutheran Church!

We're glad you're here to worship with us and pray that your spirit will be refreshed and transformed by the abundant grace of our God.

Zoar seeks to follow Jesus's example of inclusion by welcoming and affirming all, including all whom the world attempts to separate, divide, or isolate. We are committed to fostering social justice and racial equality.

The Zoar community is committed to the ongoing work of welcoming all ages, races and ethnicities, physical and mental abilities, marital, economic and legal statuses, sexual orientations, gender identities and gender expressions, as well as all theological perspectives.

We celebrate Holy Communion in worship each week, and all who desire a deeper relationship with the God revealed in Jesus Christ are welcome to partake. This is Christ's table – not our table – and so, we follow Jesus in welcoming all people to the table.

The "Creative Corner" and children's worship bulletins are available for our younger friends. We also offer Children's Time during worship.

If you have a special prayer request or would like to speak with our Pastor in private later this week, forms are available from an usher.

Hearing devices are available at the AV booth at the back of the sanctuary. Feel free to stand at the rail for Holy Communion if kneeling is uncomfortable, or let an usher know and we can bring Communion to you.

We invite you to join us in worship, community, fellowship, and ministry – all aspects of congregational life and leadership. Please join us after the worship service for fellowship.

May you find Zoar* to be your "little place of refuge." *You are welcome here.*

(* The name "Zoar" is found in Genesis 19. Zoar is the small town where Lot and his family take refuge when Sodom and Gomorrah are about to be destroyed. "Zoar" means "small" in Hebrew, and since Zoar was a place of refuge, our congregation aspires to be a "little place of refuge.")

Welcome / Announcements

Ringling of the Bell

Prelude



Please stand, as you are able.

Gathering Hymn

SENDING

985

Let Us Enter In



1 Let us en-ter in to the song of thanks - giv - ing and free - dom.
2 Let us en-ter in to the place where our God has pre - ced - ed.
3 Let us en-ter in to the heart of a world that is bro - ken.



Let us en-ter in to the long line of peo - ple in need.
Let us en-ter in to the face of the fear and the pain.
Let us en-ter in to the start of a hope we can share.



Let us en-ter in to the strong mind that God is still liv - ing.
Let us en-ter in to the grace of the love when it's need - ed.
Let us en-ter in to the part where we call one an - oth - er



Heal - ing, for - giv - ing— Let us en - ter in.
Death is de - feat - ed! Let us en - ter in.
sis - ter and broth - er. Let us en - ter in.

Text: Ray Makeever, b. 1943

Music: Ray Makeever

Text and music © 1983 Ray Makeever, admin. Augsburg Fortress

LET US ENTER IN

15 14 15 5 5

The Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

Gloria



1 Glo - ry to you, God, for yours is the earth;
 2 Glo - ry to you, God, for yours is the earth;
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
 yours the ho - san - nas, the dy - ing, re - birth.
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
 Ours the re - joic - ing for na - ture re - claimed;
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Salutation

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

C: **Amen.**



Please be seated.

First Reading: Genesis 15:1-6

God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.

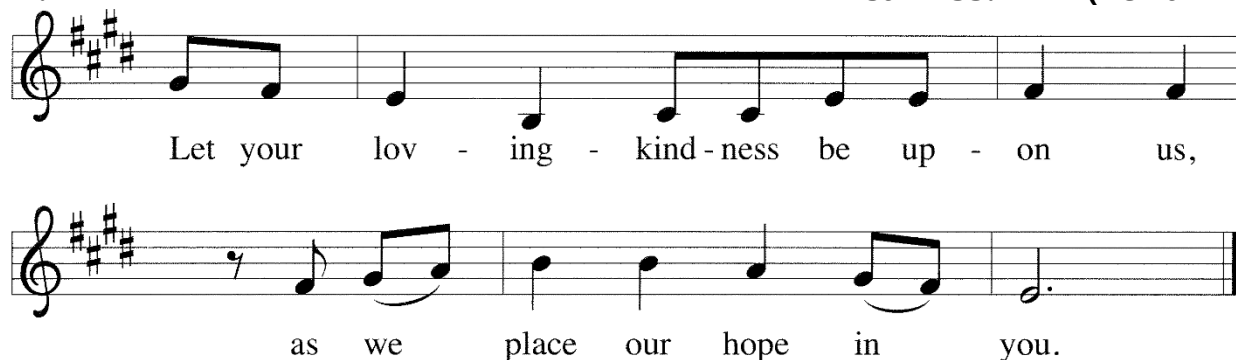
¹ After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ² But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³ And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." ⁴ But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵ He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶ And he believed the Lord, and the Lord reckoned it to him as righteousness.

R: The Word of the Lord.

C: **Thanks be to God**

Psalm:

Psalm 33:12-22 (Refrain V 22)



¹² Happy is the nation whose God [|] is the Lord!

Happy the people chosen to [|] be God's heritage!

¹³ **The Lord looks [|] down from heaven,**
and sees all [|] humankind.

¹⁴ God sits firmly en- [|] throned and watches
all who dwell [|] on the earth.

¹⁵ **God fashions [|] all their hearts**
and observes [|] all their deeds. R

¹⁶ A king is not saved by the size [|] of the army,
nor are warriors rescued by [|] their great strength.

¹⁷ **The horse gives vain [|] hope for victory;**
despite its great strength it [|] cannot save.

¹⁸ Truly, your eye is upon those who fear [|] you, O Lord,
upon those who wait for your [|] steadfast love,

¹⁹ **to deliver their [|] lives from death,**
and to keep them alive in [|] time of famine. R

²⁰ Our innermost being waits for [|] you, O Lord,
our helper [|] and our shield.

²¹ **Surely, our heart rejoic- [|] es in you,**
for in your holy name we [|] put our trust.

²² Let your lovingkindness, O Lord, [|] be upon us,
even as we place our [|] hope in you. R

Second Reading: Hebrews 11:1-3, 8-16

Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.

¹ Now faith is the assurance of things hoped for, the conviction of things not seen. ² Indeed, by faith our ancestors received approval. ³ By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸ By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance, and he set out, not knowing where he was going. ⁹ By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰ For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹ By faith, with Sarah's involvement, he received power of procreation, even though he was too old, because he considered him faithful who had promised. ¹² Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

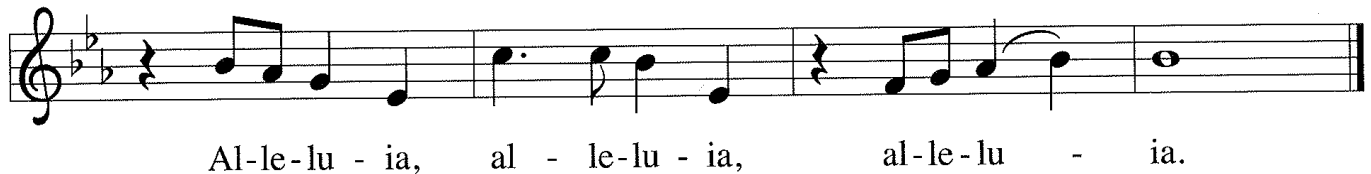
¹³ All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴ for people who speak in this way make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶ But as it is, they desire a better homeland, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

R: The Word of the Lord.

C: **Thanks be to God**

Please stand, as you are able.

Gospel Acclamation



The Gospel Reading

P: The Holy Gospel according to Luke, the twelfth chapter.

C: **Glory to you, O Lord.**

Gospel: Luke 12:32-40

Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.

[Jesus said:] ³²“Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night or near dawn and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an hour you do not expect.”

P: The gospel of the Lord!

C: **Praise to you, O Christ.**

Please be seated.

Children's Time

The Message

Pastor John Reutter-Harrah

Please stand, as you are able.

Hymn of the Day

PRAISE, THANKSGIVING

1097

Ten Thousand Reasons

Bless the Lord, O My Soul

Refrain



Bless the Lord, O my soul, O my soul;



wor-ship his ho - ly name. Sing like nev - er be-fore,



O my soul; I'll wor-ship your ho - ly name.



1 The sun comes up, it's a new day dawn-ing;
2 You're rich in love, and you're slow to an - ger. Your
3 And on that day when my strength is fail - ing, the



... it's time to sing your song a - gain. What - ev - er may
name... is ... great, and your heart is kind. For all ... your
end ... draws near, and my time has come; ... still, my



pass, and what - ev - er lies be - fore me, let me be
good-ness, I will keep . . on . . sing-ing— ten thou-sand
soul will sing your praise un - end-ing— ten thou-sand

Refrain



sing - ing when the eve - ning comes.
rea - sons for my heart to find.
years and then for - ev - er - more!

Text: Matt Redman, b. 1974, and Jonas Myrin, b. 1982

Music: Matt Redman and Jonas Myrin

Text and music © 2011 Thankyou Music / Atlas Mountain Songs / worship.together.com Songs / sixsteps Music, admin. CapitolCMGPublishing.com

TEN THOUSAND REASONS

Irregular

The Prayers of the People

*(The petitioner will say, "God of grace"; the congregation will respond with "**hear our prayer.**")*

Sharing the Peace of Christ

P: On the count of 3, let's all say together, "**The peace of Christ be with you always!**"



Please be seated.

The Offering

Please take a moment of silent prayer to consider the many needs and to give thanks for the blessings you've received from God. Ask God to guide you in discerning how you can share some of the gifts God has entrusted to you. (Perhaps you'll feel moved to call someone, to write a card, or to make an extra donation in support of ministries making a difference in our wider community, so that they can continue to bring light and life to our neighbors in need.)

The Offertory

Please stand, as you are able.

The Offering Hymn

We Plow the Fields and Scatter

STEWARDSHIP

Aramos nuestros campos

680



A - ra - mos nues-tros cam-pos, y lue - go el sem - bra - dor
1 We plow the fields and scat-ter the good seed on the land,
2 You on - ly are the mak-er of all things near and far.
3 We thank you, our cre - a - tor, for all things bright and good,



en e - llos la si - mien-te es - par - ce con a - mor.
but it is fed and wa-tered by God's al - might - y hand,
You paint the way - side flow - er, you light the eve - ning star.
the seed - time and the har - vest, our life, our health, our food.



Mas es de Dios la ma - no que la ha - ce ger - mi - nar,
who sends the snow in win - ter, the warmth to swell the grain,
The winds and waves o - bey you, by you the birds are fed;
No gifts have we to of - fer for all your love im - parts



ca - lor y llu - via dan - do a to - dos por i - gual.
the breez - es and the sun - shine, and soft re - fresh - ing rain.
much more to us, your chil - dren, you give our dai - ly bread.
but what you most would trea - sure—our hum - ble, thank - ful hearts.

Text: Matthias Claudius, 1740–1815; English tr. Jane M. Campbell, 1817–1878, alt.;

Spanish tr. Ernesto Barocio, 1866–1948

Music: Luis Olivieri, b. 1937

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SAN FERNANDO

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The Offering Prayer

A: Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the earth
and our labor,
that we may work for the good of all;
through Jesus Christ, our Savior.

C: Amen.

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give God thanks and praise**

The Proper Preface

P: It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ, who with you and the Holy Spirit is worshiped and glorified, one God, Holy and Eternal. And so, with the church on earth, all creation, and the hosts of heaven we praise your name and join their unending hymn:

Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer and Words of Institution

- P. O God most mighty, O God most merciful, O God our rock and our salvation,
C. **hear us as we praise, call us to your table, grant us your life.**
- P. When the world was a formless void,
C. **you formed order and beauty.**
- P. When Abraham and Sarah were barren,
C. **you sent them a child.**
- P. When the Israelites were enslaved,
C. **you led them to freedom.**
- P. Ruth faced starvation, David fought Goliath, and the psalmist cried out for healing,
C. **and full of compassion, you granted the people your life.**
- P. You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city.
C. **With infinite love, he granted the people your life.**
- P. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying; Take and eat; this is my body, given for you. Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying; This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
- P. Remembering his death, we cry out Amen.
C. **Amen.**
- P. Celebrating his resurrection, we shout Amen.
C. **Amen.**
- P. Trusting his presence in every time and place, we plead Amen.
C. **Amen.**
- P. O God, you are Breath: send your Spirit on this meal.
C. **O God, you are Bread; feed us with yourself.**
- P. O God, you are Wine; warm our hearts and make us one.
C. **O God, you are Fire; transform us with hope.**
- P. O God most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations.
C. **Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever. Amen**

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The New Zealand Anglican Lord's Prayer

Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe! The way of your justice be
followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

With the bread we need for today, feed us.

In the hurts we absorb from one another, forgive us.

In times of temptation and test, strengthen us.

From trials too great to endure, spare us.

From the grip of all that is evil, free us.

For you reign in the glory of the power that is love, now and forever. Amen.

Please be seated.

Invitation to Communion

P: The kingdom of God is set before you.
Eat and rejoice.

Lamb of God



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Be known to us, Lord Je - sus, in the break - ing of the bread.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

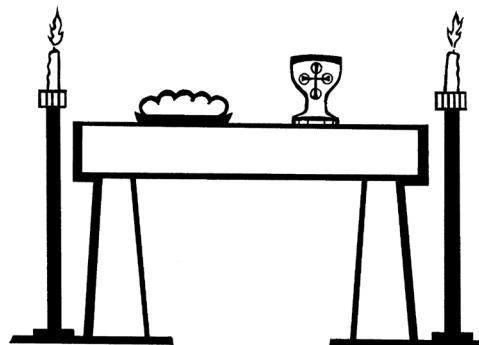
The Distribution

Instructions for those communing online/in their homes:

Please take a minute to wash your hands if you'll be touching the bread or cup and offering it to another person.

As you are offering bread to another, say these words: "The body of Christ, given for you."

As you are offering the wine or grape juice, say these words: "The blood of Christ, shed for you."



Communion Hymns

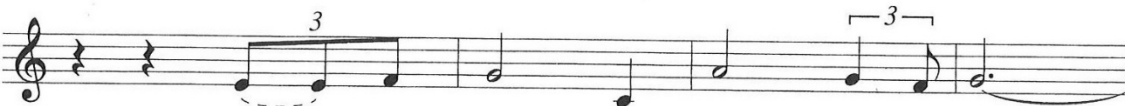
794 I Am for You



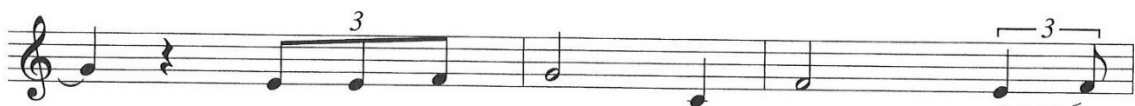
1. There is a moun-tain, there is a sea.
2. There was a wom-an small as a star,
3. There was a man who walked in the storm,
4. We are a - noint - ed, ser - vants of God;
5. There is a world that waits in the womb;



There is a wind with - in all breath-ing,
 Full of the pa - tient dreams of her na - tion,
 Caught in be - tween the waves and the light - ning,
 We have been born a - gain of Spir - it.
 There is a hope un - born God is bear - ing,



There is an arm to break ev - 'ry chain,
 Wel - com - ing in an an - gel of God,
 Shar - ing his bread with those cast a - side,
 We are the word God speaks to the world,
 Though the powers of death prowl the night,



There is a fire in all things
 Wel - com - ing in God's bold in - vi -
 Heal - ing by touch the lost and the
 Free - dom and light to all who will
 There is a day our God is pre -



liv - ing. There is a voice that speaks from the
 ta - tion. "Let it be done," she sang, "un - to
 dy - ing. Send - ing us forth, he says, to his
 hear it. So let us be the word of the
 par - ing. Sing 'round the fire to wa - ken the



flame:	"I	am	for	you,	I	am	for
me.	I	am	for	you,	I	am	for
friends:	"I	am	for	you,	I	am	for
Lord:	I	am	for	you,	I	am	for
dawn:	I	am	for	you,	I	am	for



you,	I	am	for	you	is	my name."
you,	I	am	for	you:	let	it be."
you,	I	am	for	you	to	the end."
you,	I	am	for	you	ev	- er - more.
you,	I	am	for	you:	We	are one.

Text: Rory Cooney, b.1952
Tune: Rory Cooney, b.1952
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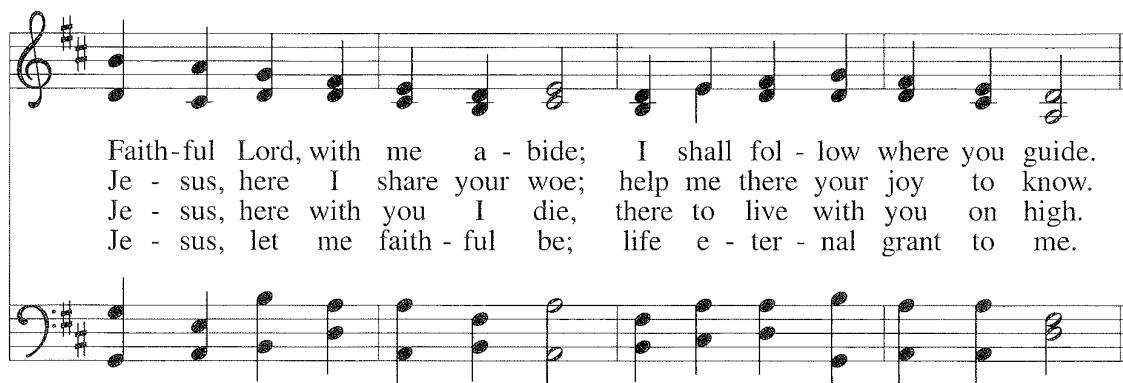


1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
 2 Let us suf - fer here with Je - sus, and with pa - tience bear our cross.
 3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
 4 Let us al - so live with Je - sus. He has ris - en from the dead

through a world that would de - ceive us and to sin our spir - its lure.
 Joy will fol - low all our sad - ness; where he is there is no loss.
 he will free us from de - struc - tion, give to us im - mor - tal breath.
 that to life we may a - wak - en. Je - sus, you are now our head,

On - ward in his foot - steps tread - ing, trav - 'lers here, our home a - bove,
 Though to - day we sow no laugh - ter, we shall reap ce - les - tial joy:
 Let us mor - ti - fy all pas - sion that would lead us in - to sin;
 we are your own liv - ing mem - bers; where you live, there we shall be

full of faith and hope and love, let us do our Sav - ior's bid - ding.
 all dis - com - forts that an - noy shall give way to mirth here - af - ter.
 and the grave that shuts us in shall but prove the gate of heav - en.
 in your pres - ence con - stant - ly, liv - ing there with you for - ev - er.



Text: Sigismund von Birken, 1626–1681; tr. *Lutheran Book of Worship*, alt.
 Music: Georg G. Boltze, 18th cent.
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

LASSET UNS MIT JESU ZIEHEN
 8 7 8 7 8 7 7 8 7 7

Please stand, as you are able.

The Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen**

Closing Prayer:

A: Mothering God,
 you gathered us to your table
 and we drank deeply of your grace.
 Send us out by your Spirit
 to love our neighbors as ourselves
 and proclaim your love in Jesus' name.

C: **Amen.**

The Sending Blessing

P: The love of God abound in you;
 the grace of our Savior Jesus Christ fill your hearts;
 and the life of the Spirit
 ☩ bless you and give you peace.

C: **Amen.**

A Blessing from John Philip Newell

P: May the love of life fill our hearts.
 May the love of earth bring joy to heaven.
 May the love of self deepen our souls.
 May the love of neighbor heal our world.
 As nations, as peoples, as families this day
 May the love of life heal our world.

C: **Amen.**

Please stand, as you are able.

Sending Hymn

COMMITMENT, DISCIPLESHIP

Lord Jesus, You Shall Be My Song

Jésus, je voudrais te chanter

808

1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*
1 Lord Je - sus, you shall be my song as I jour - ney;
2 Lord Je - sus, I'll praise you as long as I jour - ney.
3 As long as I live, Je - sus, make me your ser - vant,
4 I fear in the dark and the doubt of my jour - ney;

Jé - sus, je vou - drais t'an-non - cer à mes voi - sins par - tout,
I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
May all of my joy be a faith - ful re - flec - tion of you.
to car - ry your cross and to share all your bur - dens and tears.
but cour - age will come with the sound of your steps by my side.

car toi seul es la vie et la paix et l'a - mour:
you a - lone are our life and our peace and our love.
May the earth and the sea and the sky join my song.
For you saved me by giv - ing your bod - y and blood.
And with all of the fam - 'ly you saved by your love,

Jé - sus, je vou - drais te chan - ter sur ma rou - te.
Lord Je - sus, you shall be my song as I jour - ney.
Lord Je - sus, I'll praise you as long as I jour - ney.
As long as I live, Je - sus, make me your ser - vant.
we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931

Music: Les Petites Soeurs de Jésus and L'Arche Community

Text and music © Les Petites Soeurs de Jésus

Tr. © 1970 Stephen Somerville

LES PETITES SOEURS

12 14 12 12

The Dismissal

P: Go in peace. And go by faith on the journey.

C: Thanks be to God.

Postlude

Thank you, Pastor John, for being our bridge Pastor for the last nine weeks. Loved your leading our Thursday morning zoom Bible study and your knowledge of Celtic Christianity. I also loved the children's message on the small green chair. You have been a blessing (also your wife Susan) to Zoar, please come back to visit once in awhile.

Dave Wichman



Thank you, Pastor John, for being our Bridge Pastor these past nine weeks. We have all appreciated the wonderful leadership in Thursday morning Bible Study as well as our Sunday morning services. We all feel fortunate to get to know both Susan and you and we have all benefitted from your wonderful sense of humor and all the knowledge and insights you have shared with us. We look forward to staying in contact with you in the future and please consider coming back to spend more time with us. To quote John Philip Newell "Sacred wisdom is deep in our nature. The journey to wholeness is about awakening to this wisdom deep within and seeking it everywhere, in every culture and every religion" (as stated by Pelagius). There are so many more quotes I would like to share but time and space permit. God Bless you on your continuing journey through life.

Betty Lundsten

Paul and I felt Pastor John was a perfect fit for our congregation these past two months during Pastor Michelle's absence. He stepped right in, engaged the members and was an active participant in our activities---always making us aware how they fit in with Celtic worship. One of the nicest things about Pastor John's presence with us was that he truly seemed to enjoy being with us as much as we enjoyed having him.

Marilyn Halvor



Thank you to our Worship Servers

Assisting Minister	Di Bernklau
Communion Assistant	Paul Rothi
Pianist	Mel Kubik
Lector	Dan Ogborn
Song Leader	Worship Team
Sunday School Teacher	<i>off for the summer</i>
Greeter	Nancy Mohr
Altar Care	Carolyn Shearer, Betty Lundsten
Sound	Marlena Adams
AV Technician	Anne Manicke
Altar Flowers	ZLCW

Last Week's Stats & Goals

August 3, 2025	<u>Attendance</u> <u>(Average)</u>	<u>Income</u>	<u>Goal</u>	<u>Over/Short</u>
This Week to Date	71	\$4,210	\$5,000	-\$790
This Month to Date	71	\$4,210	\$21,767	-\$790
This Year to Date	75	\$159,351	\$154,599	-\$248

Restricted Building Fund	\$286	Cumulative for 2025	\$11,035
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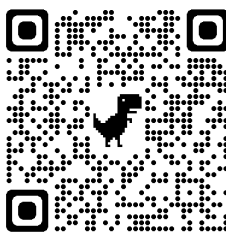
To support our building fund---giving must be designated "Building Fund."

Thank you for your prayerfully considered gifts

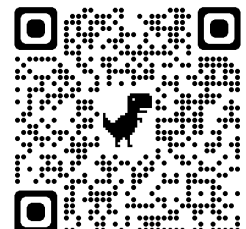
For those interested in giving electronically, you can scan the QR Codes below



Special Giving



General Fund



Building Fund

Looking Ahead

You Can Also Find The Calendar at <https://zoarlutheran.org/calendar>

Date	Time	Activity
<i>Sunday: 8/10</i>	10:30 – 11:30 am 11:30 – 12:30 pm	Ninth Sunday after Pentecost Worship Service: Sanctuary "Thank you Pastor John" Fellowship: Narthex
<i>Monday: 8/11</i>	7 – 8 pm	Pastor's Day Off Property and Management Leadership Team: Conference Room
<i>Tuesday: 8/12</i>	5 – 6:00 pm 6:30 – 8 pm 7 – 8 pm	Community Dinner: Narthex and Kitchen Church Council: Zoom Grupo La Frontera (Spanish language AA): Kindness Room
<i>Wednesday: 8/13</i>	12 – 6 pm 7 – 8 pm	Music Ministries: Sanctuary Grupo La Frontera (Spanish language AA): Kindness Room
<i>Thursday: 8/14</i>	9 – 2 pm 7 – 8:30 pm	Music Ministries: Sanctuary Ladies Bible Study: Zoom
<i>Friday: 8/15</i>	7 – 8 pm	Grupo La Frontera (Spanish language AA): Kindness Room
<i>Saturday: 8/16</i>		
<i>Sunday: 8/17</i>	10:30 – 11:30 am 11:30 – 12:30 pm	Tenth Sunday after Pentecost Worship Service: Sanctuary "Welcome Home Pastor Michelle" Potluck Fellowship: Narthex

Pastor Michelle will be back with us on Sunday, August 17. There will be a special fellowship potluck following the service. *Everyone is encouraged to bring their favorite dish to share!*

Long-term Monthly Scheduled Activities:

First Tuesday of every month	6:30 - 7:30 pm	Evangelism Team Mtg. - Zoom
First Wednesday of every month	Noon – 1 pm	Youth & Education Mtg. - In person @ Zoar
Monday prior to each Church Council Mtg.	7 - 8 pm	Property & Management - In person @ Zoar
Second Tuesday of every month	7 - 8:30 pm	Church Council Mtg. - Zoom
Third Wednesday of every month	7:30-8:30 pm	Technology Task Force: Zoom
Fourth Tuesday of every month	7 - 8:30 pm	Executive Council Mtg. - Zoom
Last Friday of every month	9 – 10:30 am	Breakfast Group: Jarboe's Grill in Canby