



Ninth Sunday after Pentecost, Year C

August 7, 2022

Welcome/Announcements

Ringing of the Bell

Prelude

Please stand, as you are able.

Gathering Hymn

"Many and Great, O God"

ELW 837

The Greeting

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie

Three staves of musical notation in G major (one flat) and 4/4 time. Each staff includes a treble clef, a key signature of one flat, and a common time signature. The lyrics are written below the notes, with square boxes around the first and last notes of each phrase. The first staff has two lines of lyrics: "Ky - ri - e e - le - i - son: Lord, have mer - cy." and "Lord, . . . have mer - cy:". The second staff has two lines: "Chri - ste e - le - i - son: Christ, have mer - cy." and "Christ, . . . have mer - cy:". The third staff has two lines: "Ky - ri - e e - le - i - son: Lord, have mer - cy." and "Lord, . . . have mer - cy:".

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord God, heav-en-ly king, al-might-y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est;

glo-ry to God, glo-ry to God, and peace to God's peo-ple on earth.

Lord Je-sus Christ, on-ly Son of the Fa-ther,

Lord God, Lamb of God, you take a-way the sin of the

world: have mer-cy on us; you are seat-ed at the

right hand of the Fa-ther: re-ceive our prayer.

☩ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth.
 ☩ For you a-lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.
 ☩ Glo-ry to God, glo - ry to God, glo - ry to God in the high - est;
 glo - ry to God, glo - ry to God, and peace to God's peo-ple on earth,
 and peace to God's peo - ple on earth.

Prayer of the Day

P: Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated.

1st Reading:

Genesis 15:1-6

God promises childless and aging Abram that a child of his own will be his heir and that his descendants will number as many as the stars. Abram trusts God's promise, and through this faith he is considered righteous.

¹After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir."

⁴But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." ⁵He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

Psalm

Psalm 33:12-22; refrain, Ps. 33:22



Happy is the nation whose God ¹ is the LORD!
Happy the people chosen to ¹ be God's heritage!
¹³The LORD looks ¹ down from heaven,
and sees all ¹ humankind.
¹⁴God sits firmly en- ¹ throned and watches
all who dwell ¹ on the earth.
¹⁵God fashions ¹ all their hearts
and observes ¹ all their deeds. **R**
¹⁶A king is not saved by the size ¹ of the army,
nor are warriors rescued by ¹ their great strength.
¹⁷The horse gives vain ¹ hope for victory;
despite its great strength it ¹ cannot save.
¹⁸Truly, your eye is upon those who fear ¹ you, O LORD,
upon those who wait for your ¹ steadfast love,
¹⁹to deliver their ¹ lives from death,
and to keep them alive in ¹ time of famine. **R**
²⁰Our innermost being waits for ¹ you, O LORD,
our helper ¹ and our shield.
²¹Surely, our heart rejoic- ¹ es in you,
for in your holy name we ¹ put our trust.
²²Let your lovingkindness, O LORD, ¹ be upon us,
even as we place our ¹ hope in you. **R**

2nd Reading:

Hebrews 11:1-3, 8-16

Abraham and Sarah exemplify the vision of faith that people of God enact in every age. Their hope and trust in God's promise allowed them to face an unknown future and to receive the promise of God.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.

¹²Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore." ¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Please stand, as you are able.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

The Gospel Reading

P: The Holy Gospel according to Luke, the twelfth chapter.

C: **Glory to you, O Lord.**

Luke 12:32-40

Jesus encourages disciples to invest their hearts and live fully into God's reign. Instead of facing life with fear, those who know God's generosity are always ready to receive from God and to give to others.

[Jesus said:] ³²"Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailling treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also. ³⁵"Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. ³⁹"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. ⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour."

Please be seated.

Children's Time

The Message

Pastor Michelle Manicke

Please stand, as you are able.

Hymn of the Day

“For by Grace You Have Been Saved”

ELW 598

Please be seated.

Please stand, as you are able.

The Prayers of the People

(See “Celebrate” insert.)

Sharing the Peace of Christ

P: On the count of 3, let’s all say together, “The peace of Christ be with you always!...”

Please be seated.

The Offering

Please take a moment of silent prayer to consider the many needs and to give thanks for the blessings you’ve received from God. Ask God to guide you in discerning how you can share some of the gifts God has entrusted to you. (Perhaps you’ll feel moved to call someone, to write a card, or to make an extra donation in support of ministries that need help weathering this crisis, so they can continue to bring light and life to our neighbors in need.)

The Offertory

Please stand, as you are able.

The Offering Hymn

“Let Us Go Now to the Banquet”

ELW 523

The Offering Prayer

A: God of abundance: you have set before us a plentiful harvest.
As we feast on your goodness, strengthen us to labor in your field,
and equip us to bear fruit for the good of all, in the name of Jesus.

C: Amen.

The Great Thanksgiving

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

The Proper Preface

P: It is our duty and delight that we should at all times and in all places offer thanks and praise to you, O God, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho - san - na in the high - est. Ho -
san - na in the high - est.

The Eucharistic Prayer and Words of Institution

P: Holy God,
our Maker, Redeemer, and Healer,
in the harmonious world of your creation,
the plants and animals,
the seas and stars
were whole and well in your praise.

When sin had scarred the world,
you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his acts of healing,
his body given up,
and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

C: Amen

The Lord's Prayer

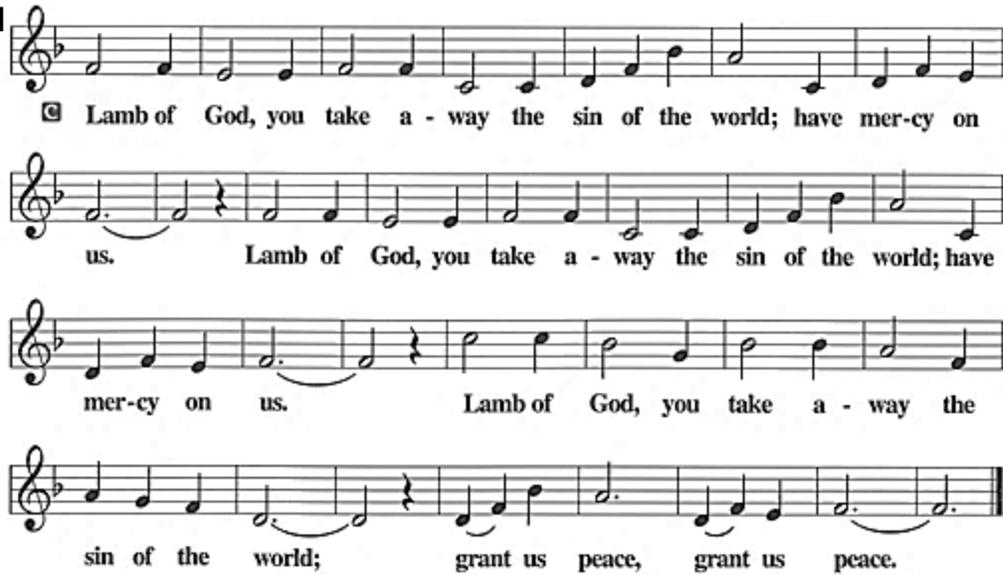
Our Father, who art in heaven,
hallowed by thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Please be seated.

Invitation to Communion

P: In Christ's presence there is fullness of joy.
Come to the banquet.

Lamb of God



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Communion Hymn

“Blessed Assurance”

ELW 638

The Distribution

Instructions for those communing online/in their homes:

1. Please take a minute to wash your hands if you'll be touching the bread or cup and offering it to another person.
2. As you are offering bread to another, say these words: “The body of Christ, given for you.”
3. As you are offering the wine or grape juice, say these words: “The blood of Christ, shed for you.”

Please stand, as you are able.

The Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C: **Amen**

Closing Prayer:

A: Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus.

C: **Amen.**

The Sending Blessing

P: The God of peace,
Father, † Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

C: **Amen.**

Sending Hymn

“Keep Your Lamps Trimmed and Burning”

ACS 949

The Dismissal

P: Go in peace. Love your neighbor.

C: **Thanks be to God.**

MUSIC

PRAISE, THANKSGIVING

Many and Great, O God

837

Wakantanka taku nitawa

Wa - kan - tan - ka ta - ku ni - ta - wa tan - ka - ya
1 Man - y and great, O God, are your works, mak - er of
2 Grant un - to us com - mu - nion with you, O Star - a -

qa o - ta. Ma - hpi - ya kin e - ya - hma - ke ca,
earth and sky. Your hands have set the heav'ns with stars;
bid - ing One. Come un - to us and dwell with us;

ma - ka kin he du - o - wan - ca. Mni - o - wan
your fin - gers spread the moun - tains and plains. Lo, at your
with you are found the gifts of . . . life. Bless us with

ca - šbe - ya - wan - ke cin, he - na o - ya - ki - hi.
word the wa - ters were formed; deep seas o - bey your voice.
life that has no . . . end, e - ter - nal life with you.

598

For by Grace You Have Been Saved



1 For by grace you have been saved and e - ven faith is not your
 2 "So my grace is all - suf - fi - cient for each child who is my
 3 So this weak - ness with con - tent - ment I'll ac - cept now in my -



own, it's the gift of God for you and not the works that you have
 own, for my strength is now made per - fect for each child who is my
 self, all my hard - ships, pains, and griefs that still lie deep with - in my -



done. Don't let an - y - bod - y boast, for this is
 own. When you're weak, then you are strong, for this is
 self. When I'm weak, then I am strong, for this is



God's great gift. A - men.
 God's great gift." A - men.
 God's great gift. A - men. A - men.

Text: Kari Tikka, b. 1946; tr. Michael Harper
 Music: Kari Tikka

Text and music © Pennica Gehrman, admin. Boosey & Hawkes, Inc.

ARMOLAULU
 15 15 15

Let Us Go Now to the Banquet

GATHERING

Vamos todos al banquete

523

Refrain / Estribillo



Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the



me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is



re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.



1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo



cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 *Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué.* Estribillo

3 *Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad.* Estribillo

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
 an-gels de-scend-ing bring from a-bove ech-ocs of mer-cy, whis-pers of love.
 watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

Refrain

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

949 Keep Your Lamps Trimmed and Burning

1 Keep your lamps trimmed and burn - ing, keep your
 2 Dark-er mid - night lies be - fore us, dark - er
 3 Lo, the morn - ing soon is break - ing, lo, the
 4 Keep your lamps trimmed and burn - ing, keep your

lamps trimmed and burn - ing, keep your lamps
 mid - night lies be - fore us, dark - er mid - night
 morn - ing soon is break - ing, lo, the morn - ing
 lamps trimmed and burn - ing, keep your lamps

trimmed and burn - ing, for this work's al - most done.
 lies be - fore us, for this work's al - most done.
 soon is break - ing, for this work's al - most done.
 trimmed and burn - ing, for this work's al - most done.

Refrain

Chil-dren, don't grow wea - ry; chil-dren, don't grow wea - ry;

Text: African American spiritual
 Music: African American spiritual

KEEP YOUR LAMPS
 Irregular